

346744

Recording requested by:

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
Min. Post 2 o'clock

NCV 28 1988
Recorded in Official Records
of Riverside County, California
William E. Stearns
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

PROJECT: PM 22871

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): GUARANTY SERVICE CORPORATION, a Texas corporation

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on September 17, 1987, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

SEE EXHIBIT "A" ATTACHED

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

PLANNING COMMISSION OF THE
CITY OF RIVERSIDE

MERLE G. GARDNER
PLANNING DIRECTOR

Dated: *November 28, 1988*

By *Robert C. Mease*
ROBERT C. MEASE
PRINCIPAL PLANNER

EXHIBIT "A"

346744

LEGAL DESCRIPTION

PARCEL 1

That portion of the east half of Section 32, Township 2 South, Range 4 West, San Bernardino Meridian, according to the Official Plat thereof, also shown as a portion of Lot 2 in Tract No. 14540, as shown by map on file in Book 163 of Maps, at pages 52 through 56, inclusive thereof, Records of Riverside County, California, being more particularly described as follows:

Beginning at the northeast corner of said Lot 2, said northeast corner being a point of cusp with a curve, concave southeasterly, having a radius of 233.00 feet, a radial line at said point of cusp bears South 19°29'40" East, said point of cusp also being on the westerly line of Lot "A" (Quail Run Road), as shown on said map of Tract No. 14540;

Thence southwesterly along said curve having a radius of 233.00 feet through a central angle of 63°56'10", an arc length of 260.00 feet;

Thence South 06°34'10" West, a distance of 150.82 feet to the beginning of a tangent curve, concave northwesterly, having a radius of 207.00 feet;

Thence southwesterly along said curve having a radius of 207.00 feet through a central angle of 54°42'48", an arc length of 197.67 feet;

Thence South 61°16'58" West, a distance of 191.28 feet to the beginning of a tangent curve, concave southeasterly, having a radius of 233.00 feet;

Thence southwesterly along said curve having a radius of 233.00 feet through a central angle of 30°43'16", an arc length of 124.93 feet to a point therein, a radial line at said point bears South 59°26'18" East;

The last five courses being along the easterly line of said Lot 2 and along the westerly line of said Lot "A" (Quail Run Road);

Thence North 59°26'18" West, a distance of 63.40 feet to a point on the west line of said Lot 2, said point also being on the west line of the east half of said Section 32;

Thence North 00°04'10" East along the west line of said Lot 2 and along the west line of the east half of said Section 32, a distance of 673.00 feet to the northwest corner of said Lot 2;

Thence South 87°23'21" East along the north line of said Lot 2, a distance of 587.97 feet to the point of beginning.

The above described parcel of land contains 5.80 acres.

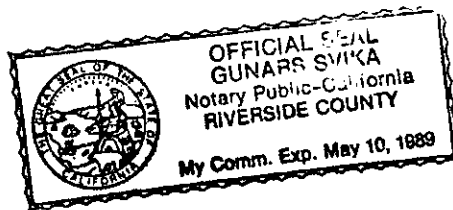
346744

STATE OF CALIFORNIA)
)ss.
COUNTY OF RIVERSIDE)

On this 28th day of NOVEMBER, in the year 1988, before me,
GUNARS SVIKA a Notary Public in and for said
county and state, personally appeared ROBERT C. MEDSE
personally known to me to be the
person who executed this instrument as PRINCIPAL PLANNER of the
City of Riverside on behalf of the Planning Commission of the City of Riverside
and acknowledged to me that said Planning Commission executed the same.

GUNARS SVIKA
Notary Public in and for said County and State

0011u/m - 0227u/a



REMAINING PORTION OF
LOT 2 OF THIS PMW
IS A PART OF LOT 4
PM 22871